



NORTH RICHMOND MUNICIPAL ADVISORY COUNCIL

Tuesday, February 4, 2020

515 Silver Avenue – North Richmond, CA 94801

5:00 p.m. – 7:00 p.m.

Agenda

1. CALL TO ORDER/ROLL CALL

_____ Don Gilmore _____ Youth Seat _____ Karen Garcia
_____ Dr. Henry Clark _____ Beverly Scott _____ Annie King-Meredith
_____ Lily Rahnema

2. APPROVAL OF AGENDA/MINUTES

3. PUBLIC COMMENT (3 MINUTES/PERSON)

4. Law Enforcement Agency Reports (5 MINUTES/PERSON)

PRESENTATIONS and Proclamations

- A. Presentation – Richmond City & Contra Costa County on Shields Reid Center remodel (20 min)
- B. Presentation – Kathleen Sullivan on GRIP community and homeless services (20 min)
- C. Presentation – PowerPlant Park project update and plans (30 minutes)

5. ITEMS FOR DISCUSSION AND/OR ACTION

- A. DISCUSS/RECOMMENDATION – None

6. OTHER AGENCY/PROGRAM REPORTS (5 min/person)

- a. Robert Rogers, Supervisor John Gioia's Office
- b. Community Housing Development Corporation (CHDC) Don Gilmore
- c. CHDC's Engagement Coordinator (Mitigation Fee-funded)
- d. REACH Fellowship International – Work updates
- e. Urban Tilth – Farm Update
- f. Healthy Richmond – NR Resident Leader Team Report

Next Meeting

Tuesday, March 3, 2020

5:00 p.m. – 7:00 p.m.

515 Silver Avenue - Richmond, CA

The North Richmond MAC will provide reasonable accommodations for persons with disabilities planning to participate in meetings who contact Robert Rogers at least 48 hours before the meeting at 510-231-8688. Any disclosable public records related to an open session item on a regular meeting agenda and distributed by the North Richmond MAC to a majority of members of the North Richmond MAC less than 96 hours prior to that meeting are available for public inspection at 11780 San Pablo Avenue, Suite D, El Cerrito, during normal business hours.



CONSEJO MUNICIPAL DE ASESORAMIENTO DE RICHMOND DEL NORTE

Martes, 4 de Febrero, 2020

515 Silver Avenue – Richmond del Norte, CA 94801

de 5:00 p.m. – 7:00 p.m.

ORDEN DEL DÍA

7. LLAMADA AL ORDEN/A LOS PRESENTES

_____ Don Gilmore	_____ Lily Rahnema	_____ VACANT
_____ Henry Clark	_____ Beverly Scott	_____ Andrea Bailey
_____ Annie King-Meredith		

8. APROBACIÓN DEL PROGRAMA /LAS ACTAS

9. COMENTARIO PÚBLICO (3 MINUTOS POR PERSONA)

10. INFORME SOBRE LAS AGENCIAS DEL ORDEN PÚBLICO (5 MINUTOS POR PERSONA)

A. CCC Departamento de Sheriff/Departamento de Policía de Richmond

11. PRESENTACIONES y PROCLAMACIONES

A. PRESENTACIÓN – Ciudad de Richmond y Contra Costa County remodelacion central (20 minutos)

B. PRESENTACION – Kathleen Sullivan de GRIP sobre servicios para peronas sin hogar (20 minutos)

C. PRESENTACION – PowerPlant actualizacion de proyectos y planes (30 minutos)

12. TEMAS PARA LA DISCUSIÓN y/o ACCIÓN A TOMAR

A. Discutir y hacer recomendaciones – nada

13. AGENCIA ADJUNTA/REPORTES DEL PROGRAMA (5 MINUTOS POR PERSONA)

A. Robert Rogers, Oficina del Supervisor John Gioia

B. Corporación de Desarrollo de Vivienda de la Comunidad (CHDC) y Roxanne Carrillo Garza

C. CHDC (Financiado Fee Mitigation)

D. REACH Fellowship International

E. Labrado urbano- ultimos detalles acerca La Granja

F. Ciudad de Richmond – Ame su bloque donde vive (Rochelle Monk)

8. CORRESPONDENCIA/ANUNCIOS

Próxima reunión

Martes, 3 de Marzo, 2020

5:00 p.m. – 7:00 p.m.

515 Silver Avenue - Richmond, CA