



*The Bay Point Municipal Advisory Committee serves as an advisory body to the Contra Costa County Board of Supervisors and the County Planning Agency*

**BAY POINT - Municipal Advisory Council MEETING via ZOOM**  
**A G E N D A**

**Tuesday October 6, 2020 - 2:00 PM to 3:00 PM**

**CORONAVIRUS DISEASE (COVID-19) ADVISORY WARNING - *STAY SAFE, STAY HEALTHY, STAY HOME***

To slow the spread of COVID-19, the Contra Costa County Health Officer's Shelter Order prevents public gatherings. In lieu of a public gathering, the Municipal Advisory Council Meeting will be accessible via ZOOM to all members of the public as permitted by the Governor's Executive Order N-29-20.

**How to Submit Public Comments:** - **Written:** All comments must be received **before 3:00 p.m. the day before the meeting, which is Monday, October 5th.** Please email your comments to [Vincent.Manuel@bos.cccounty.us](mailto:Vincent.Manuel@bos.cccounty.us). Your comments will be read during the meeting. **Video Conference:** You may also address the Bay Point MAC meeting during Public Comment or with respect to an item on the agenda by accessing ZOOM by the link below or with the provided phone number. All public comments will be limited to 2 minutes. For assistance please email [Vincent.Manuel@bos.cccounty.us](mailto:Vincent.Manuel@bos.cccounty.us) or call (925) 608-4200.

- Zoom Link: Join from PC, Mac, Linux, iOS or Android: <https://ccccounty-us.zoom.us/j/98704525037?pwd=WVgxbm1kYTFlKjRjWTYwRXlQZHQ0Zz09>
- Meeting Dial-In-Number: 888-278-0254 (Conference Code 100994)
- Meeting ID: 987 0452 5037
- Password: 712394

1. **Call to Order/Roll Call**
2. **Approval of Agenda**
3. **Approval of Minutes for September 1, 2020**
4. **Public Comment for any topic NOT on the agenda** (Please see how to submit Public Comments above)
5. **Agency Reports**
  - a. Supervisor Federal D. Glover - General Update
  - b. Contra Costa County Sheriff's Office – Lt. Paul O'Mary
  - c. Contra Costa County Code Enforcement – Joseph Losado
  - d. California Highway Patrol - Lt. Gregorian
  - e. Contra Costa County Fire Protection District
  - f. Golden State Water – Tina Gonzalez
6. **Presentation:**
  - a. Kelly Kalfsbeek, PIO, CCC Public Works – New County APP (Mobile Citizen)
  - b. Kim McCarl, Contra County Health Services – COVID19 & Flu Shots in Bay Point
7. **Members Reports**
8. **Adjourn to the November 3, 2020 Meeting**