



Agenda

RACIAL JUSTICE OVERSIGHT BODY

Diversion Subcommittee Meeting

RECORD OF ACTIONS

March 17, 2022

1:00 p.m. to 3:00 p.m.

Join Zoom Meeting:

<https://zoom.us/j/93282719813?pwd=Y1g1TTdNVk1rWktFSDRLVDRpWGo0UT09>

Meeting ID: 932 8271 9813

Passcode: 713346

Join by Phone

Dial (669) 900-6833

Enter the Above Meeting ID and Passcode

Diversion Subcommittee Meeting

Subcommittee Members Present:

Kira Faulkner, Probation Supervisor, on behalf of Esa Ehmen-Krause, Chief Probation Officer

Ellen McDonnell, Public Defender

Diana Becton, District Attorney

Tamisha Walker, Racial Justice Coalition, Safe Return Project, Community-based Representative, Seat 1

Michael Pierson, Community-based Representative, Seat 3

Cheryl Sudduth, Community-based Representative, Seat 7

Stephanie Medley, Director of Education & Justice at the RYSE Center, Community-based Representative, Seat 5
(Committee Chair)

Subcommittee Members Absent:

Louie Tirona, Acting Police Chief, City of Richmond, Local Law Enforcement Representative

Staff Present:

Nicole Popczuk, Administrative Services Assistant II, Office of Reentry & Justice

Monique Tate, Program Coordinator, Office of Reentry & Justice

Melvin Russell, Assistant Chief of Probation Officer

Jill Ray, Field Representative, Supervisor Candace Andersen's Office

Dawn Morrow, District Representative, Supervisor Diane Burgis' Office

Others Present:

LaShante Smith, West Contra Costa Unified School District, Local School District Representative

Simon O'Connell, Chief Assistant District Attorney

Jane Courant, Community Member

Committee Consultant Staff Present:

Christopher James, W. Haywood Burns Institute

1. Welcome, Introductions & Announcements

- Convened: 1:02PM

- Announcements: See below:
 - i. Diana Becton: Application for Neighborhood Restorative Partnership panelists now posted online;
 1. Christopher James: Is there a link that you can provide? Simon O'Connell provided the following application in Chat:
<https://www.contracosta.ca.gov/DocumentCenter/View/73475/Volunteer-Application-?bidId=>
 - ii. Ellen McDonnell: New Prop 47 funding available for \$6 Million over (3) years; Having discussions regarding programmatic design and application; Should be an announcement coming soon from CAO on convening an Advisory Committee;
2. **Public Comment on any item under the jurisdiction of the RJOB Diversion Subcommittee and not on this agenda.**
- No Public Comment was received.
3. **Approval of the Record of Actions** from the February 17, 2022 Diversion Subcommittee Meeting (**Attachment 1; See Pg. 3-5**) [VOTE]
- No Public Comment was received.
 - Discussion: See video here for more details: <https://youtu.be/FxS5oYj9ZuM>
 - Motion: Michael Pierson
 - Second: Ellen McDonnell
 - Motion carries
4. **Eligibility Criteria Update** (**Attachment 2; See Pg. 6**)
- Public Comment was received.
 - Discussion: See video here for more details: <https://youtu.be/FxS5oYj9ZuM>
 - Simon O'Connell: Presented potential exclusionary offenses to Subcommittee and requested feedback from Subcommittee;
 - All Members: Consensus from Subcommittee that this exclusionary list was a good starting point;
 - Michael Pierson: Recommended adding the penal codes;
 - Christopher James: Will take on the task to research diversion panel models from other jurisdictions and schedule a couple of ad hoc meetings (Non-Public) before the next scheduled Subcommittee Meeting;
5. **Discuss Work Plan Objective 5: School Discipline** (**Attachment 3; See Pg. 7-33**) [VOTE]
- Jamboard Exercise: Existing Educational Resources
 - i. No Public Comment was received.
 - ii. Discussion: See video here for more details: <https://youtu.be/FxS5oYj9ZuM>
 - iii. Christopher James: Postponed to next scheduled Subcommittee meeting;
 - LaShante Smith: Overview of School to Prison Pipeline Issues and Potential Efforts
 - i. Public Comment was received.
 - ii. Discussion: See video here for more details: <https://youtu.be/FxS5oYj9ZuM>
 - iii. Christopher James: Presented Impact Justice PowerPoint to Subcommittee;
 - iv. LaShante Smith: Presented the efforts the WCCSD has made to create systems of supports for students, specifically restorative justice practices; COVID halted this effort, but a continued area of focus; Recommendations for Next Steps:
 1. Create a youth focus group; Engaging young people, specifically those that are being impacted the most by policies to better understand the supports that are needed;
 2. Hire a RJ Coordinator; An RJ Coordinator is needed to training staff and actively engage community; This would create a true RJ Circle; When students return to school, they could

have a reentry plan; There's a hiring freeze that went into effect as of 3/17/22; Planned services are secured, but no funds for additional services;

6. **Next Steps**

- No Public Comment was received.
- Discussion: See video here for more details: <https://youtu.be/FxS5oYj9ZuM>
- Christopher James: See below:
 - i. Research diversion panel models from other jurisdictions;
 - ii. Schedule a couple of ad hoc meetings (Non-Public) before the next scheduled Subcommittee Meeting;
 - iii. Resume Jamboard Exercise: Existing Educational Resources
 1. Look at interventions
 2. Look at other districts

7. **Adjourn to Next Diversion Subcommittee Meeting:** April 21, 2022, 1:00 p.m. to 3:00 p.m.

- No Public Comment was received.
- Discussion: See video here for more details: <https://youtu.be/FxS5oYj9ZuM>
- Adjourned: 2:45PM

☺ *The Office of Reentry & Justice will provide reasonable accommodations for persons with disabilities planning to attend Racial Justice Oversight Body meetings. Contact the person listed below at least 72 hours before the meeting.*

📁 *Any disclosable public records related to an item on a regular meeting agenda and distributed by the County to a majority of members of the Racial Justice Oversight Body less than 96 hours prior to that meeting are available for public inspection at 50 Douglas Drive, Suite 202, Martinez during normal business hours.*

✉ *Public comment may be submitted via electronic mail on agenda items at least one full workday prior to the published meeting time.*

For Additional Information Contact:

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Glossary of Acronyms, Abbreviations, and other Terms (in alphabetical order):

Contra Costa County has a policy of making limited use of acronyms, abbreviations, and industry-specific language in its Board of Supervisors meetings and written materials. Following is a list of commonly used language that may appear in oral presentations and written materials associated with Board meetings:

| | | | |
|----------|---|------------|---|
| AB | Assembly Bill | HIPAA | Health Insurance Portability and Accountability Act |
| ABAG | Association of Bay Area Governments | HIV | Human Immunodeficiency Syndrome |
| ACA | Assembly Constitutional Amendment | HOV | High Occupancy Vehicle |
| ADA | Americans with Disabilities Act of 1990 | HR | Human Resources |
| AFSCME | American Federation of State County and Municipal Employees | HUD | United States Department of Housing and Urban Development |
| AICP | American Institute of Certified Planners | Inc. | Incorporated |
| AIDS | Acquired Immunodeficiency Syndrome | IOC | Internal Operations Committee |
| ALUC | Airport Land Use Commission | ISO | Industrial Safety Ordinance |
| AOD | Alcohol and Other Drugs | JPA | Joint (exercise of) Powers Authority or Agreement |
| ARRA | American Recovery and Reinvestment Act | Lamorinda | Lafayette-Moraga-Orinda Area |
| BAAQMD | Bay Area Air Quality Management District | LAFCo | Local Agency Formation Commission |
| BART | Bay Area Rapid Transit District | LLC | Limited Liability Company |
| BCDC | Bay Conservation & Development Commission | LLP | Limited Liability Partnership |
| BGO | Better Government Ordinance | Local 1 | Public Employees Union Local 1 |
| BOS | Board of Supervisors | LVN | Licensed Vocational Nurse |
| CALTRANS | California Department of Transportation | MAC | Municipal Advisory Council |
| CalWIN | California Works Information Network | MBE | Minority Business Enterprise |
| CalWORKS | California Work Opportunity and Responsibility to Kids | M.D. | Medical Doctor |
| CAER | Community Awareness Emergency Response | M.F.T. | Marriage and Family Therapist |
| CAO | County Administrative Officer or Office | MIS | Management Information System |
| CCHP | Contra Costa Health Plan | MOE | Maintenance of Effort |
| CCTA | Contra Costa Transportation Authority | MOU | Memorandum of Understanding |
| CCP | Community Corrections Partnership | MTC | Metropolitan Transportation Commission |
| CDBG | Community Development Block Grant | NACo | National Association of Counties |
| CEQA | California Environmental Quality Act | OB-GYN | Obstetrics and Gynecology |
| CIO | Chief Information Officer | O.D. | Doctor of Optometry |
| COLA | Cost of living adjustment | OES-EOC | Office of Emergency Services-Emergency Operations Center |
| ConFire | Contra Costa Consolidated Fire District | ORJ | Office of Reentry & Justice |
| CPA | Certified Public Accountant | OSHA | Occupational Safety and Health Administration |
| CPI | Consumer Price Index | Psy.D. | Doctor of Psychology |
| CSA | County Service Area | RDA | Redevelopment Agency |
| CSAC | California State Association of Counties | RJOB | Racial Justice Oversight Body |
| CTC | California Transportation Commission | RJTF | Racial Justice Task Force |
| dba | doing business as | RFI | Request For Information |
| EBMUD | East Bay Municipal Utility District | RFP | Request For Proposal |
| EIR | Environmental Impact Report | RFQ | Request For Qualifications |
| EIS | Environmental Impact Statement | RN | Registered Nurse |
| EMCC | Emergency Medical Care Committee | SB | Senate Bill |
| EMS | Emergency Medical Services | SBE | Small Business Enterprise |
| EPSDT | State Early Periodic Screening, Diagnosis and treatment Program (Mental Health) | SWAT | Southwest Area Transportation Committee |
| et al. | et ali (and others) | TRANSPAC | Transportation Partnership & Cooperation (Central) |
| FAA | Federal Aviation Administration | TRANSPLAN | Transportation Planning Committee (East County) |
| FEMA | Federal Emergency Management Agency | TRE or TTE | Trustee |
| F&HS | Family and Human Services Committee | TWIC | Transportation, Water and Infrastructure Committee |
| First 5 | First Five Children and Families Commission (Proposition 10) | UCC | Urban Counties Caucus |
| FTE | Full Time Equivalent | VA | Department of Veterans Affairs |
| FY | Fiscal Year | vs. | versus (against) |
| GHAD | Geologic Hazard Abatement District | WAN | Wide Area Network |
| GIS | Geographic Information System | WBE | Women Business Enterprise |
| HCD | (State Dept of) Housing & Community Development | WCCTAC | West Contra Costa Transportation Advisory Committee |
| HHS | Department of Health and Human Services | | |
